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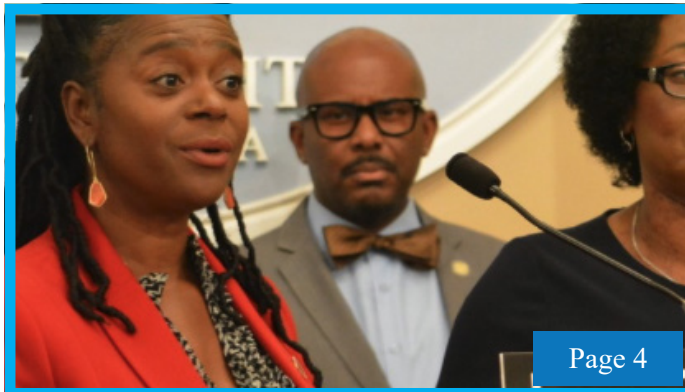
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Thursday, November 7, 2024 - Volume 38 No. 33

www.WSSNEWS.com



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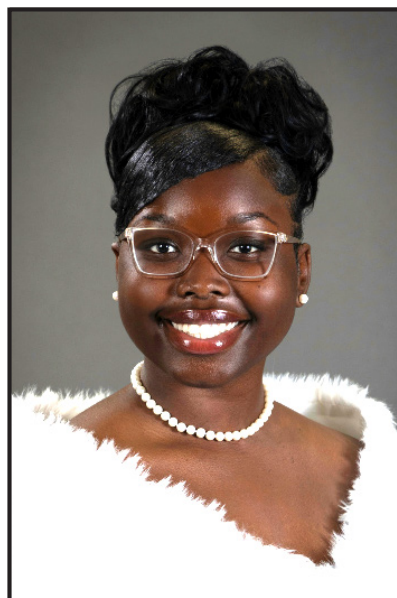
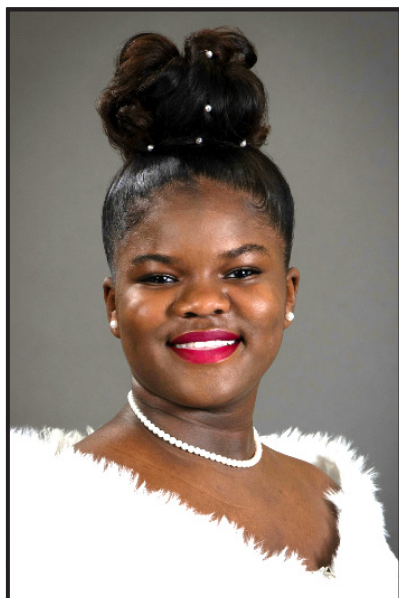
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Page 5

## Announcing The 2024 Swans Club Debutante Ball

## Crafton Hill College's Dr. Ericka Paddock Selected for Social Justice & Career Advancement Institute



Associate Dean of Student Services and Student Life at Crafton Hills College, Dr. Ericka Paddock

YUCAIPA, CA--- The Association of California Community College Administrators (ACCCA) has announced that Associate Dean of Student Services and Student Life at Crafton Hills College (CHC), Dr. Ericka Paddock, is one of 45 leaders selected for the second cohort of the Social Justice & Career Advancement (SJCA) Institute.

In a competitive process, fellows are selected for their leadership potential and commitment to making an impact. The SJCA Institute aims to provide education leaders with a strong foundation in social justice and identity training, combined with career advancement

strategies and professional networking opportunities. This initiative seeks to create more equitable and diverse campuses across the system and is aligned with the Diversity, Equity, Inclusion and Accessibility goals of Vision 2030, a strategic plan of the California Community College Chancellor's Office.

With over two million students enrolled across 116 campuses, California Community Colleges represent one of the most diverse student populations in the nation. The SJCA Institute is a unique effort to ensure each campus is led by

*See "Crafton..." page 8*

SAN BERNARDINO, CA-- The San Bernadino-based Swans Club of the Inland Empire is excited to present six exceptional young women at the organization's 64th Annual Debutante Ball, which will be held on the evening of Saturday, November 9, 2024, at the DoubleTree by Hilton Ontario Hotel.

The Swans Club, founded in 1960, is a non-profit organization that raises funds to provide college scholarships to teenage girls in the Inland Empire. Entry into the Debutante Ball is by pre-purchased ticket only.

Tickets are \$75 each, and the deadline for purchasing tickets is Sunday, October 27, 2024. As a reminder, formal attire is required for all Ball attendees (long gowns and tuxedos).

The 2024 Swans Club Debutantes making their debut are:

- Miss Ausara Bell, a senior at John W. North High School in Riverside.
- Miss Omaega Johnson, a senior at Cajon High School in San Bernardino.
- Miss Brooklyn Malveaux, a senior at Cajon High School in San Bernardino.
- Miss Leianna Scott, a senior

at Cajon High School in San Bernardino.

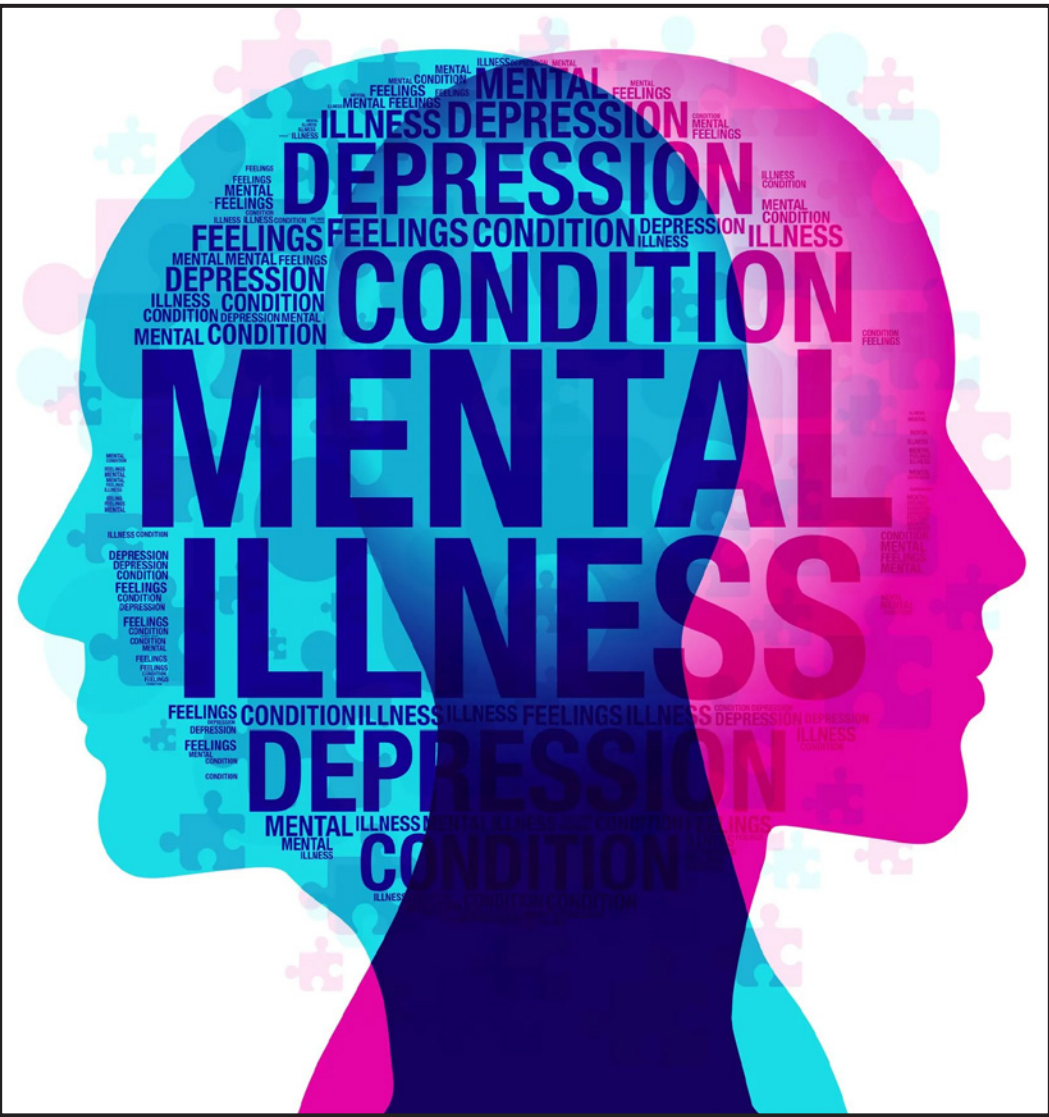
• Miss Crystal Scott, a freshman at Riverside City College in Riverside.

• Miss Zaair Thompson, a senior at Cajon High School in San Bernardino.

Visit The Swans Club's website, [www.theswans1960.com](http://www.theswans1960.com) for information to purchase tickets to the 2024 Debutante Ball by the October 27th deadline or email The Swans at [theswans.1960@gmail.com](mailto:theswans.1960@gmail.com). All contributions are tax deductible. See you on November 9th.



# Rep. Aguilar Announces \$600,000 for Mental Health and Substance Use Services in the Inland Empire



SAN BERNARDINO, CA--- Rep. Pete Aguilar announced a \$600,000 grant award for Inland Behavioral and Health Services, Inc. to expand its mental health and substance use treatment services. The funding comes as part of the U.S. Department of Health and Human Services' Health Resources and Services Administration's Fiscal Year (FY) 2024 Behavioral Health Services Expansion (BHSE) Grant Awards.

"We need to improve access to health services that address addiction and improve the health and well-being of the Inland Empire," said Rep. Pete Aguilar. "This grant will empower Inland

Behavioral Health and Services, Inc. to expand treatment and support for urgent mental health and substance use needs, helping individuals find stability and opening doors to brighter futures and more job opportunities."

This funding comes as part of the Biden-Harris Administration's Unity Agenda for the Nation. It includes a historic \$240 million investment to launch and expand mental health and substance use disorder services in more than 400 community health centers nationwide that provide care for more than 10 million people.

The grant award will help Inland Behavioral

and Health Services, Inc. expand its mental health and substance abuse services by hiring certified substance use counselors and Peer Support Specialists and training providers to treat opioid use disorders.

Inland Behavioral and Health Services, Inc. (IBHS) is a community-centered nonprofit and federally qualified healthcare provider that has served the Inland Empire since 1978. IBHS offers primary healthcare and social services, including physical health care, substance abuse treatment, mental health improvement, homeless services and prevention education.

# "The World is Preparing Itself for The Final Fulfillments of God's Prophecies!"

By Lou K. Coleman | WSS News Contributor



Lou K Coleman

Open your eyes! Everything is lining up just like Jesus said it would [Mark 13:28-37]. The signs are everywhere! Examine what has happened on the world scene to gain understanding of what it means in the larger context of Bible Prophecy and God's purpose in history. Study the Book of Revelations for in it, Jesus allowed his disciple John to see many visions. Time after time, John says throughout this book, "And then I saw..." "I turned and saw..." "I

saw..." things that are meant to reveal to God's people the truth about what's happening now. Where things are headed, and how they will all play out.

I tell you; The World is Preparing Itself for The Final Fulfillments of God's Prophecies. What we are watching in today's world events is more than a historic cycle of political and national interests. We are watching the concluding chapters of human experience leading to the moment when Jesus appears in the glory of his Second Coming. So, Pay Attention! Be alert! Be awake!

Final Fulfillments of God's Prophecies -

Sign 1: The Rise of

Great Britain and America - The Bible foretold that two powerful nations would rise. One nation would be the leader of a group of nations and become the greatest empire in history. The other nation would become the wealthiest and most powerful nation in history. This prophecy about the last days was fulfilled right on time by Great Britain and the United States of America [Genesis 35:9-11]. Fulfilled!

Sign 2: An Explosion of Knowledge - There would be an increase in travel and knowledge [Daniel 12:4]. Fulfilled.

To continue, visit [www.wssnews.com](http://www.wssnews.com).

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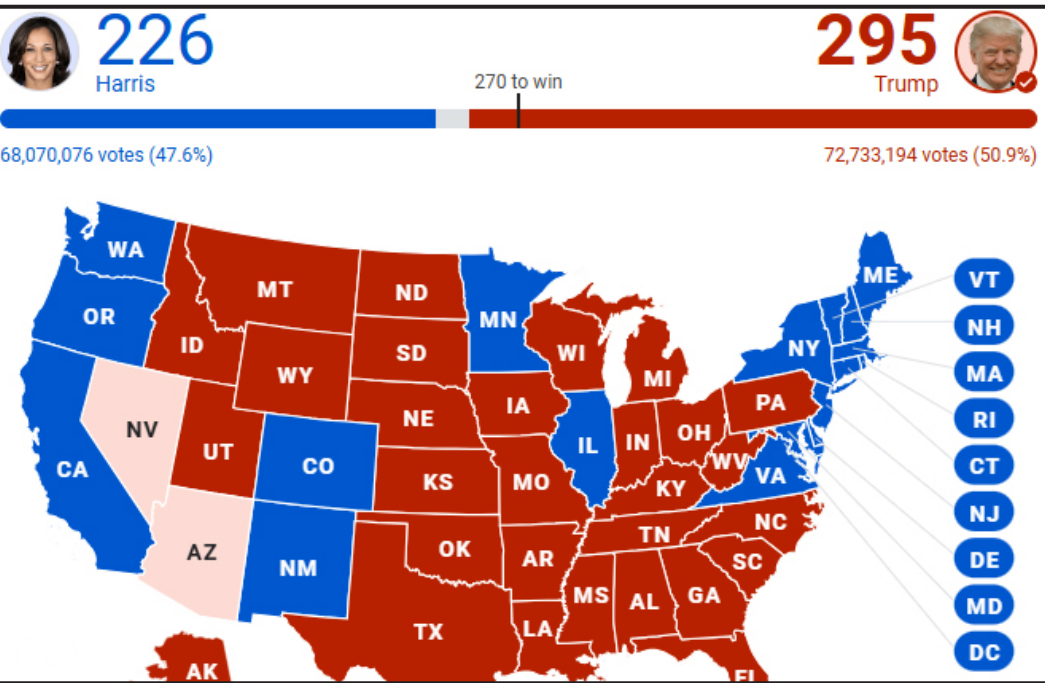
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# Election Day 2024: Election Results in San Bernardino County



SAN BERNARDINO, CA--- Voters weighed in on key races in San Bernardino County in voting that ended when polls closed at 8 p.m. Tuesday. From the race for president to local races throughout the county, please visit [www.wssnews.com](http://www.wssnews.com) to view the results.

# The Next Four Years: Debt and Rent are Among Top Issues for Young California Voters

By Edward Henderson | California Black Media



As America elects a new President this week -- and a slate of new elected officials at the local and state level -- the voices of young voters in California are resounding as political campaigns and policy makers order their priorities and shape their messages to include their perspectives and respond to their concerns.

But what are those issues on the minds of the next generation of California's electorate in 2024?

Power California, an organization that informs and empowers young voters, and Latino Decisions, a political research company, set out to answer this question in their Rising Electorate Survey, whose findings were released earlier this fall.

The survey polled 1,754

young Californians ages 18-30 on the issues they cared about the most. While many of the findings showed a growing stress and uncertainty surrounding rent control, housing, better wages and special interest groups being too involved in government, nearly half of the young Californians surveyed believed things will get better in the future.

"For us, there are several things we know and several things that we can expect in the next four years, including that young Californians, Gen Zs, and aging millennials will become the largest political voting bloc here in California," said Saa'un Bell, Senior Associate Director of Power California."

Among responders to the survey, 35% were Latino or Hispanic, 25% Black, 20% Asian American and Pacific Islander, 16% were White, non-Hispanic. There were about 4% identifying with some other racial groups, which includes those who identify as Indigenous. In terms of geography, 28% of the participants surveyed came from Los Angeles County, followed by 16% from the Bay Area, 16% from the Central Valley. And the remainder of the sample, which was roughly 40%, came from other parts of the state.

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# Covered California Open Enrollment Began November 1

By Bo Tefu and Antonio Ray Harvey | California Black Media



Open enrollment for Covered California kicked off on Nov. 1, 2024, offering individuals, families, and businesses a chance to secure quality, affordable health insurance for the upcoming year. This annual enrollment period allows California residents to choose from a variety of health plans that meet their specific needs.

Covered California offers comprehensive coverage, including preventive care and financial assistance to help eligible applicants lower their

monthly premiums. The program features insurance plans from leading providers, ensuring access to essential health services such as doctor visits, hospital care, and mental health services.

This year, notable updates include expanded financial assistance, which increases the support available for eligible households to help offset monthly costs. Additionally, consumers will find greater plan flexibility, allowing them to select options that fit their lifestyles and budgets.

Access to no-cost preventive services -- like vaccinations, screenings, and annual check-ups -- remains a priority.

Key enrollment deadlines are set as follows: The open enrollment period runs from Nov. 1, 2024, to Jan. 31, 2025. Those who enroll by Dec. 15, 2024, will have their coverage start on Jan. 1, 2025.

To facilitate enrollment, applicants can fill out an inquiry form on the Covered California website,

See "Cover..." page 8

# Will Gov. Newsom's New Film and TV Tax Credit Prioritize Diversity?

By Antonio Ray Harvey | California Black Media



Assemblymember Mike Gipson (D-Carson), a member of the California Legislative Black Caucus (CLBC) says he supports Gov. Gavin Newsom's proposal to expand the state's Film and Television Tax Credit Program from its current \$330 million annual budget allocation to \$750 million.

Gipson, who is chair of the Assembly Committee on Arts, Entertainment, Sports, and Tourism, says, historically, that tax credit has aimed to increase diversity, equity, and inclusion" as outlined in SB 132.

He's counting on it to continue making diversity a priority.

"The Legislature finds and declares an overall trend toward increasing diversity based on existing research on diversity in the motion picture production and television industry," the bill language states.


In a statement, Gipson told California Black Media (CBM) the tax credit, "would allow our

state to be more competitive against states with tax incentive programs of their own, such as Georgia, New York, and New Mexico."

"The film and television industry is iconic to California, impacting thousands of jobs for below-the-line workers

See "Gov News..." page 8

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# Newsom Introduces Housing Program for Formerly Incarcerated Individuals

By Bo Tefu and Antonio Ray Harvey | California Black Media



Gov. Gavin Newsom has announced a new program that aims to improve public safety through federally funded investments in supportive housing for individuals exiting incarceration. This initiative, collaboratively managed by the California Department of Housing and Community Development (HCD) and the California Department of Corrections and Rehabilitation (CDCR), seeks to reduce home-

lessness and recidivism among formerly incarcerated individuals. The federal funding will help the state reduce homelessness and support those looking for a clean start by, "ensuring that those exiting our prison system have the resources and housing they need makes us all safer," said Newsom. Newsom stressed the importance of stable housing for successful reintegration. Formerly

incarcerated individuals are nearly ten times more likely to experience homelessness, often facing barriers to public housing programs. The HOME American Rescue Plan (HOME-ARP) Reentry Housing Pilot Project (RHPP) will allocate \$16 million from the U.S. Department of Housing and Urban Development (HUD). The program aims to pro-

*See "Housing..." page 8*

# With Immigration Reform on the Table, Advocates Put Human Face on California's Migrant Farmworkers

By Edward Henderson | California Black Media



About 99% of the commercially grown crops consumed by people across the United States come from California, according to data compiled by the California Department of Food and Agriculture (CDFA). Between half and one-third of the farmworkers who help to grow, tend, harvest and package these crops live in the Golden State. That's about 500,000 to 800,000 workers. Astonishingly, 75% of them are undocumented.

"People are very afraid," said Manuel Ortiz Escámez, a sociologist, audio-visual journalist, and co-founder of Peninsula 360, a news organization based in Redwood City. "I hold interviews with people who later call and say, 'Please do not publish anything, because I'm afraid of what could happen,'" he added. Escámez spoke earlier this month during a news briefing organized by Ethnic Media Services (EMS) that addressed the plight of migrant work-

ers in California, particularly those who live in the United States without legal status. During an election year when immigration is a polarizing issue with strong opinions on all sides, Escámez says the lives and critical contributions of farmworkers have been reduced to soundbites or barbs in Left vs. Right talking points.

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**FICTITIOUS BUSINESS NAME STATEMENT:** FBN20240009297. The following person(s) is(are) doing business as: SPRINGER HANDYMAN, 4979 ROKILI RD., ANGELUS OAKS, CA 92305. Business Mailing Address: 4979 ROKILI RD., ANGELUS OAKS, CA 92305. Additional Names: ROCKET RENTAL. County of Principal Place of Business: SAN BERNARDINO. Number of Employees (Optional). This business is conducted by: A CORPORATION. Name of corporation or limited liability company as shown in the Articles of Inc./Org./Reg.: SPRINGER ENTERPRISE CREATIVE EXPRESSIONS, INC, 4979 ROKILI RD., ANGELUS OAKS, CA 92305. Registrant commenced to transact business: SEP 25, 2024. By signing, I declares all information in this statement is true and correct. Signature: /s/ BARRY SHEEHAN. Printed Title of Person Signing: CEO. Date: 10/11/2024. This statement was filed with the County Clerk of San Bernardino on 10/11/2024. I hereby certify that this copy is a correct copy of the original statement on file in my office.

**NOTICE OF HEARING:** Date: 11/12/2024 Time: 8:30 A.M. Dept: S-30. The address of the court is the same as noted above. A copy of this ORDER to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation: Date: OCT 01, 2024 Sign: GILBERT G. OCHOA, Judge of the Superior Court Run Dates: 10/10 -10/17 - 10/24 - 10/31/2024. WSS#: 24-112

**ORDER TO SHOW CAUSE - CHANGE OF NAME** CASE#: CIVSB 2428365 PETITIONER OR ATTORNEY: ELIZABETH IBARRA SUAREZ. ADDRESS: 1574 N PENNSYLVANIA AVE, SAN BERNARDINO, CA 92411 Telephone: Fax: E-Mail Address (OPTIONAL): ATTORNEY FOR (name): SELF-REPRESENTED SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO STREET ADDRESS: 247 WEST THIRD ST., SAN BERNARDINO, CA 92415 MAILING ADDRESS: SAME BRANCH NAME: CIVIL

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**DIVISION PETITION OF:** CHRIS ANTHONY IBARRA TO ALL INTERESTED PERSONS: Petitioner: ELIZABETH IBARRA SUAREZ has filed a petition with the clerk of this Court for a decree changing names as follows: Present name: CHRIS ANTHONY IBARRA. THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING:** Date: 11/12/2024 Time: 8:30 A.M. Dept: S-30. The address of the court is the same as noted above. A copy of this ORDER to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation: Date: OCT 01, 2024 Sign: GILBERT G. OCHOA, Judge of the Superior Court Run Dates: 10/10 -10/17 - 10/24 - 10/31/2024. WSS#: 24-112

**ORDER TO SHOW CAUSE - CHANGE OF NAME** CASE#: CIVSB 2428365 PETITIONER OR ATTORNEY: ELIZABETH IBARRA SUAREZ. ADDRESS: 1574 N PENNSYLVANIA AVE, SAN BERNARDINO, CA 92411 Telephone: Fax: E-Mail Address (OPTIONAL): ATTORNEY FOR (name): SELF-REPRESENTED SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO STREET ADDRESS: 247 WEST THIRD ST., SAN BERNARDINO, CA 92415 MAILING ADDRESS: SAME BRANCH NAME: CIVIL

why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING:** Date: 12/10/2024 Time: 8:30 A.M. Dept: S-35. The address of the court is the same as noted above. A copy of this ORDER to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation: Date: OCT 15, 2024 Sign: GILBERT G. OCHOA, Judge of the Superior Court Run Dates: 10/17 - 10/24 - 10/31 - 11/07/2024. WSS#: 24-115

**FICTITIOUS BUSINESS NAME STATEMENT:** FBN20240009581. The following person(s) is(are) doing business as: URBAN ICON REALTY, 10 E. VINE ST., 210, REDLANDS, CA 92373. Business Mailing Address: PO BOX 10553, SAN BERNARDINO, CA 92423. County of Principal Place of Business: SAN BERNARDINO. Number of Employees (Optional) 1. This business is conducted by: AN INDIVIDUAL: Name of Individual Registrants: MARIO D TERAN. Registrant commenced to transact business: MAY 26, 2009. By signing, I declares all information in this statement is true and correct. Signature: /s/ MARIO D TERAN. Printed Title of Person Signing: PRESIDENT. Date: 10/17/2024. This statement was filed with the County Clerk of San Bernardino on 10/17/2024. I hereby certify that this copy is a correct copy of the original statement on file in my office.

**NOTICE - IN ACCORDANCE WITH SUBDIVISION (A) OF SECTION 17920.** THIS FICTITIOUS NAME STATEMENT GENERALLY EXPIRES AT THE END OF FIVE YEARS FROM THE DATE ON WHICH IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK EXCEPT, AS PROVIDED IN SUBDIVISION (B) OF SECTION 17920, WHERE IT EXPIRES 40 DAYS AFTER ANY CHANGE IN THE FACTS SET FORTH IN THE STATEMENT PURSUANT TO SECTION 17913 OTHER THAN A CHANGE IN THE RESIDENCE ADDRESS OF A REGISTERED OWNER. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATE OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF ANOTHER UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14411, ET SEQ., BUSINESS AND PROFESSIONS CODE). Original Run Dates: 10/17 - 10/24 - 10/31 - 11/07/2024. WSS# 24-117

**FICTITIOUS BUSINESS NAME STATEMENT:** FBN20240009410. The following person(s) is(are) doing business as: HUMBLE GROUNDS ADJUSTING, LLC., 10808 FOOTHILL BLVD., STE 160-327, RANCHO CUCAMONGA, CA 91730. Business Mailing Address: 10808 FOOTHILL BLVD., STE., 160-327, RANCHO CUCAMONGA, CA 81730. County of Principal Place of Business: SAN BERNARDINO. Number of Employees (Optional) 1. This business is conducted by: A LIMITED LIABILITY COMPANY. Name of corporation or limited liability company as shown in the Articles of Inc./Org./

**FICTITIOUS BUSINESS NAME STATEMENT:**

**FBN20240009073.** The following person(s) is(are) doing business as: EVAP-BUSINESS LLC., 879 N SIERRA WAY, SAN BERNARDINO, CA 92410. Business Mailing Address: 879 N SIERRA WAY, SAN BERNARDINO, CA 92410. County of Principal Place of Business: SAN BERNARDINO. Number of Employees (Optional) 1. This business is conducted by: A LIMITED LIABILITY COMPANY. Name of corporation or limited liability company as shown in the Articles of Inc./Org./Reg.: EVAPBUSINESS LLC., 879 NORTH SIERRA WAY, SAN BERNARDINO, CA 92410., State of Inc./Org./Reg.: CA. Inc./Org./Reg. No. (Optional): CA. Registrant commenced to transact business: OCT 01, 2024. By signing, I declares all information in this statement is true and correct. Signature: /s/ EVANGELINA PINA. Printed Title of Person Signing: CEO. Date: 10/08/2024. This statement was filed with the County Clerk of San Bernardino on 10/08/2024. I hereby certify that this copy is a correct copy of the original statement on file in my office.

**NOTICE - IN ACCORDANCE WITH SUBDIVISION (A) OF SECTION 17920.** THIS FICTITIOUS NAME STATEMENT GENERALLY EXPIRES AT THE END OF FIVE YEARS FROM THE DATE ON WHICH IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK EXCEPT, AS PROVIDED IN SUBDIVISION (B) OF SECTION 17920, WHERE IT EXPIRES 40 DAYS AFTER ANY CHANGE IN THE FACTS SET FORTH IN THE STATEMENT PURSUANT TO SECTION 17913 OTHER THAN A CHANGE IN THE RESIDENCE ADDRESS OF A REGISTERED OWNER. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATE OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF ANOTHER UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14411, ET SEQ., BUSINESS AND PROFESSIONS CODE). Original Run Dates: 10/24 - 10/31 - 11/07 - 11/14/2024. WSS# 24-118

**FICTITIOUS BUSINESS NAME STATEMENT:** FBN20240009482. The following person(s) is(are) doing business as: HOPE CATERING SERVICE, 17063 HACKBERRY LANE, FONTANA, CA 92337. Business Mailing Address: 17063 HACKBERRY LANE, FONTANA, CA 92337. County of Principal Place of Business: SAN BERNARDINO. Number of Employees (Optional) 1. This business is conducted by: AN INDIVIDUAL: Name of Individual Registrants: MARIAN LEEWARD Registrant commenced to transact business: 10/10/2024. By signing, I declares all information in this statement is true and correct. Signature: /s/ MARIAN LEEWARD. Printed Title of Person Signing: OWNER. Date: 10/16/2024. This statement was filed with the County Clerk of San Bernardino on 10/16/2024. I hereby certify that this copy is a correct copy of the original statement on file in my office.

**FICTITIOUS BUSINESS NAME STATEMENT:** FBN20240009410. The following person(s) is(are) doing business as: HUMBLE GROUNDS ADJUSTING, LLC., 10808 FOOTHILL BLVD., STE 160-327, RANCHO CUCAMONGA, CA 91730. Business Mailing Address: 10808 FOOTHILL BLVD., STE., 160-327, RANCHO CUCAMONGA, CA 81730. County of Principal Place of Business: SAN BERNARDINO. Number of Employees (Optional) 1. This business is conducted by: A LIMITED LIABILITY COMPANY. Name of corporation or limited liability company as shown in the Articles of Inc./Org./

**FICTITIOUS BUSINESS NAME STATEMENT:** FBN20240009618. The following person(s) is(are) doing business as: QUEST-LINE MOTORS LLC., 21582 MAIN STREET STE M-114, GRAND TERRACE, CA 92313. Business Mailing Address: 21582 MAIN STREET STE M-114, GRAND TERRACE, CA 92313. County of Principal Place of Business: SAN BERNARDINO. Number of Employees (Optional) 1. This business is conducted by: A LIMITED LIABILITY COMPANY. Name of corporation or limited liability company as shown in the Articles of Inc./Org./Reg.: CA. Inc./Org./Reg. No. (Optional): 202464115464. Registrant commenced to transact business: NOT APPLICABLE. By signing, I declares all information in this statement is true and correct. Signature: /s/ TELICHA JONES. Printed Title of Person Signing: CEO. Date: 10/15/2024. This statement was filed with the County Clerk of San Bernardino on 10/15/2024. I hereby certify that this copy is a correct copy of the original statement on file in my office.

**Reg: HUMBLE GROUNDS ADJUSTING, LLC., 10808 FOOTHILL BLVD 160-327, RANCHO CUCAMONGA, CA 91730., State of Inc./Org./Reg.: CA. Inc./Org./Reg.No. (Optional): 202464115464.** Registrant commenced to transact business: NOT APPLICABLE. By signing, I declares all information in this statement is true and correct. Signature: /s/ TELICHA JONES. Printed Title of Person Signing: CEO. Date: 10/15/2024. This statement was filed with the County Clerk of San Bernardino on 10/15/2024. I hereby certify that this copy is a correct copy of the original statement on file in my office.

**NOTICE - IN ACCORDANCE WITH SUBDIVISION (A) OF SECTION 17920.** THIS FICTITIOUS NAME STATEMENT GENERALLY EXPIRES AT THE END OF FIVE YEARS FROM THE DATE ON WHICH IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK EXCEPT, AS PROVIDED IN SUBDIVISION (B) OF SECTION 17920, WHERE IT EXPIRES 40 DAYS AFTER ANY CHANGE IN THE FACTS SET FORTH IN THE STATEMENT PURSUANT TO SECTION 17913 OTHER THAN A CHANGE IN THE RESIDENCE ADDRESS OF A REGISTERED OWNER. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATE OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF ANOTHER UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14411, ET SEQ., BUSINESS AND PROFESSIONS CODE). Original Run Dates: 10/24 - 10/31 - 11/07 - 11/14/2024. WSS# 24-118

**FICTITIOUS BUSINESS NAME STATEMENT:** FBN20240009482. The following person(s) is(are) doing business as: HOPE CATERING SERVICE, 17063 HACKBERRY LANE, FONTANA, CA 92337. Business Mailing Address: 17063 HACKBERRY LANE, FONTANA, CA 92337. County of Principal Place of Business: SAN BERNARDINO. Number of Employees (Optional) 1. This business is conducted by: AN INDIVIDUAL: Name of Individual Registrants: MARIAN LEEWARD Registrant commenced to transact business: 10/10/2024. By signing, I declares all information in this statement is true and correct. Signature: /s/ MARIAN LEEWARD. Printed Title of Person Signing: OWNER. Date: 10/16/2024. This statement was filed with the County Clerk of San Bernardino on 10/16/2024. I hereby certify that this copy is a correct copy of the original statement on file in my office.

**FICTITIOUS BUSINESS NAME STATEMENT:** FBN20240009618. The following person(s) is(are) doing business as: QUEST-LINE MOTORS LLC., 21582 MAIN STREET STE M-114, GRAND TERRACE, CA 92313. Business Mailing Address: 21582 MAIN STREET STE M-114, GRAND TERRACE, CA 92313. County of Principal Place of Business: SAN BERNARDINO. Number of Employees (Optional) 1. This business is conducted by: A LIMITED LIABILITY COMPANY. Name of corporation or limited liability company as shown in the Articles of Inc./Org./Reg.: CA. Inc./Org./Reg. No. (Optional): 202464115464. Registrant commenced to transact business: NOT APPLICABLE. By signing, I declares all information in this statement is true and correct. Signature: /s/ TELICHA JONES. Printed Title of Person Signing: CEO. Date: 10/15/2024. This statement was filed with the County Clerk of San Bernardino on 10/15/2024. I hereby certify that this copy is a correct copy of the original statement on file in my office.

**IN THE STATEMENT PURSUANT TO SECTION 17913 OTHER THAN A CHANGE IN THE RESIDENCE ADDRESS OF A REGISTERED OWNER. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATE OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF ANOTHER UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14411, ET SEQ., BUSINESS AND PROFESSIONS CODE).** Original Run Dates: 10/24 - 10/31 - 11/07 - 11/14/2024. WSS# 24-119

**FICTITIOUS BUSINESS NAME STATEMENT:** FBN20240009419. The following person(s) is(are) doing business as: VENTRY GROUP CONSULTING, 11320 LAWSON AVE., ADELANTO, CA 92301. Business Mailing Address: 555 FLOWER STREET, 51ST FLOOR-MAIL STOP 100, LOS ANGELES, CA 90071. County of Principal Place of Business: SAN BERNARDINO. Number of Employees (Optional) 2. This business is conducted by: A GENERAL PARTNERSHIP: Name of Individual Registrants: DAMIEN HALLIBURTON and RHONESIA PERRY. Registrant commenced to transact business: NOT APPLICABLE. By signing, I declares all information in this statement is true and correct. Signature: /s/ RHONESIA PERRY. Printed Title of Person Signing: PARTNER. Date: 10/15/2024. This statement was filed with the County Clerk of San Bernardino on 10/15/2024. I hereby certify that this copy is a correct copy of the original statement on file in my office.

**NOTICE - IN ACCORDANCE WITH SUBDIVISION (A) OF SECTION 17920.** THIS FICTITIOUS NAME STATEMENT GENERALLY EXPIRES AT THE END OF FIVE YEARS FROM THE DATE ON WHICH IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK EXCEPT, AS PROVIDED IN SUBDIVISION (B) OF SECTION 17920, WHERE IT EXPIRES 40 DAYS AFTER ANY CHANGE IN THE FACTS SET FORTH IN THE STATEMENT PURSUANT TO SECTION 17913 OTHER THAN A CHANGE IN THE RESIDENCE ADDRESS OF A REGISTERED OWNER. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATE OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF ANOTHER UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14411, ET SEQ., BUSINESS AND PROFESSIONS CODE). Original Run Dates: 10/31 - 11/07 - 11/14 - 11/21/2024. WSS# 24-122

**FICTITIOUS BUSINESS NAME STATEMENT:** FBN20240009618. The following person(s) is(are) doing business as: QUEST-LINE MOTORS LLC., 21582 MAIN STREET STE M-114, GRAND TERRACE, CA 92313. Business Mailing Address: 21582 MAIN STREET STE M-114, GRAND TERRACE, CA 92313. County of Principal Place of Business: SAN BERNARDINO. Number of Employees (Optional) 1. This business is conducted by: A LIMITED LIABILITY COMPANY. Name of corporation or limited liability company as shown in the Articles of Inc./Org./Reg.: CA. Inc./Org./Reg. No. (Optional): 202464115464. Registrant commenced to transact business: NOT APPLICABLE. By signing, I declares all information in this statement is true and correct. Signature: /s/ TELICHA JONES. Printed Title of Person Signing: CEO. Date: 10/15/2024. This statement was filed with the County Clerk of San Bernardino on 10/15/2024. I hereby certify that this copy is a correct copy of the original statement on file in my office.

**Number of Employees (Optional) 1. This business is conducted by: A LIMITED LIABILITY COMPANY:** Name of corporation or limited liability company as shown in the Articles of Inc./Org./Reg.: QUEST-LINE MOTORS LLC., 21582 MAIN STREET STE M-114, GRAND TERRACE, CA 92313. State of Inc./Org./Reg.: CA. Inc./Org./Reg. No. (Optional): 202463519271. Registrant commenced to transact business: NOT APPLICABLE. By signing, I declares all information in this statement is true and correct. Signature: /s/ FRANKLIN HERNANDEZ-AGUILAR. Printed Title of Person Signing: CEO. Date: 10/18/2024. This statement was filed with the County Clerk of San Bernardino on 10/18/2024. I hereby certify that this copy is a correct copy of the original statement on file in my office.

**NOTICE - IN ACCORDANCE WITH SUBDIVISION (A) OF SECTION 17920.** THIS FICTITIOUS NAME STATEMENT GENERALLY EXPIRES AT THE END OF FIVE YEARS FROM THE DATE ON WHICH IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK EXCEPT, AS PROVIDED IN SUBDIVISION (B) OF SECTION 17920, WHERE IT EXPIRES 40 DAYS AFTER ANY CHANGE IN THE FACTS SET FORTH IN THE STATEMENT PURSUANT TO SECTION 17913 OTHER THAN A CHANGE IN THE RESIDENCE ADDRESS OF A REGISTERED OWNER. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATE OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF ANOTHER UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14411, ET SEQ., BUSINESS AND PROFESSIONS CODE). Original Run Dates: 10/31 - 11/07 - 11/14 - 11/21/2024. WSS# 24-122

**ORDER TO SHOW CAUSE - CHANGE OF NAME** CASE#: CIVSB 2428365 PETITIONER OR ATTORNEY: RAFAEL MANUEL GARCIA-LOPEZ. ADDRESS: 7648 FENNEL RD., RANCHO CUCAMONGA, CA 91739 Telephone: (323) 448-9415 Fax: E-Mail Address (OPTIONAL): rafael.garcialopez1775@gmail.com ATTORNEY FOR (name): IN PRO PER SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO STREET ADDRESS: 247 WEST THIRD ST., SAN BERNARDINO, CA 92415 MAILING ADDRESS: SAME BRANCH NAME: CIVIL PETITION OF: RAFAEL MANUEL GARCIA-LOPEZ TO ALL INTERESTED PERSONS: Petitioner RAFAEL MANUEL GARCIA-LOPEZ has filed a petition with the clerk of this Court for a decree changing names as follows: Present name: RAFAEL MANUEL GARCIA-LOPEZ. THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING:** Date: 12/10/2024 Time: 8:30 A.M. Dept: S-35. The address of the court is the same as noted above. A copy of this ORDER to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county (specify newspaper): WESTSIDE STORY NEWSPAPER Date: Sign: GILBERT G. OCHOA, Judge of the Superior Court Run Dates: 10/31 - 11/07 - 11/14 - 11/21 /2024. WSS#: 24-121

**ORDER TO SHOW CAUSE - CHANGE OF NAME** CASE#: CIVSB 2428648 PETITIONER OR ATTORNEY: SAMANTHA N. ARIAS. ADDRESS: 8200 HAVEN AVE, APT 15204, RANCHO CUCAMONGA, CA 91730. Telephone: (909) 642-1737 Fax: E-Mail Address (OPTIONAL): SNARIAS94@GMAIL.COM ATTORNEY FOR (name): SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO STREET ADDRESS: 247 WEST THIRD ST., SAN BERNARDINO, CA 92415 MAILING ADDRESS: SAME BRANCH NAME: PETITION OF: SAMANTHA N. ARIAS/NATALIA YAMILETH ACEVEDO ROMERO TO ALL INTERESTED PERSONS: Petitioner SAMANTHA N. ARIAS/NATALIA YAMILETH ACEVEDO ROMERO has filed a petition with the clerk of this Court for a decree changing names as follows: Present name: NATALIA YAMILETH ACEVEDO ROMERO to Proposed name: NATALIA VIVIANA ARIAS. THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING:** Date: NOV/15/2024 Time: 8:30 A.M. Dept: S-28. The address of the court is the same as noted above. A copy of this ORDER to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation: WESTSIDE STORY NEWSPAPER Date: OCT 04, 2024 Sign: GILBERT G. OCHOA, Judge of the Superior Court Run Dates: 10/10 - 10/17 - 10/24 - 10/31/2024. WSS#: 24-123

**ORDER TO SHOW CAUSE - CHANGE OF NAME**

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# Be Unique Ice Cream Celebrates Grand Opening & Ribbon Cutting



INLAND EMPIRE, CA-- District Director Kimberly Mesen was pleased to attend the ribbon cutting and grand opening celebration of Be Unique Ice Cream, a mobile ice cream van that provides

inclusive ice cream and treats for all abilities.

Be Unique Ice Cream was founded by a loving mother inspired by her amazing daughter, Deja. Deja is a young lady with Autism who adores uni-

corns, crafts, and seeing people have fun.

Thank you Be Unique Ice Cream for spreading joy one scoop at a time, and best wishes in this new endeavor!

## CLASSIFIED / LEGAL SECTION

CASE#: CIVBA 2400684  
PETITIONER OR ATTORNEY: GABRIELA MELODY LOPEZ, 11570 DEEP CREEK RD., APPLE VALLEY, CA 92308  
Telephone: (760) 223-9419  
Fax:  
E-Mail Address (OPTIONAL):  
ATTORNEY FOR (name): SELF-REPRESENTED  
SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO  
STREET ADDRESS: 235 E. MOUNTAIN VIEW, BARSTOW, CA 92311  
MAILING ADDRESS: SAME  
BRANCH NAME: BARSTOW DISTRICT  
PETITION OF: GABRIELA MELODY LOPEZ  
TO ALL INTERESTED PERSONS:  
Petitioner GABRIELA MELODY LOPEZ has filed a petition with the clerk of this Court for a decree changing names as follows: Present name: GABRIELA MELODY LOPEZ to Proposed name: GABRIELA MELODY FAVELA. THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause,

if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
NOTICE OF HEARING:  
Date: DEC/03/2024 Time: 1:30 P.M. Dept: B-1  
The address of the court is the same as noted above. A copy of this ORDER to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation: WESTSIDE STORY NEWSPAPER  
Date: OCT 15, 2024  
Sign: JAMES R. BAXTER, Judge of the Superior Court  
Run Dates: 11/07 - 11/14 - 11/21 - 11/28/2024.  
WSS#: 24-124  
ORDER TO SHOW CAUSE - CHANGE OF NAME

CASE#: CIVSB 2426705  
PETITIONER OR ATTORNEY: NATALIE ANDREO, 1167 W. 18TH ST., UP-LAND, CA 91784  
Telephone: (909) 633-2777  
Fax:  
E-Mail Address (OPTIONAL): dna336@icloud.com  
ATTORNEY FOR (name): SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO  
STREET ADDRESS: 247 WEST THIRD STREET, SAN BERNARDINO, CA 92415-0210  
MAILING ADDRESS: SAME  
BRANCH NAME: CIVIL DIVISION  
PETITION OF: NATALIE ANDREO  
TO ALL INTERESTED PERSONS:  
Petitioner NATALIE ANDREO has filed a petition with the clerk of this Court for a decree changing names as follows: Present name: NATALIE ANDREO to Proposed name: DINA NATALIE ANDREO. THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for

change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
NOTICE OF HEARING:  
Date: DEC/18/2024 Time: 8:30 P.M. Dept: S-14  
The address of the court is the same as noted above. A copy of this ORDER to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation: WESTSIDE STORY NEWSPAPER, 577 N D STREET, SAN BERNARDINO, CA 92401  
Date: OCT 24, 2024  
Sign: GILBERT G. OCHOA, Judge of the Superior Court  
Run Dates: 11/07 - 11/14 - 11/21 - 11/28/2024.  
WSS#: 24-125




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Continued from page 4

# Covered California Open Enrollment Began November 1

reach out to Certified Enrollment Counselors, or contact Covered California directly at (888) 234-5366 or via email at [GetCovered@cbhn.info](mailto:GetCovered@cbhn.info).

The California Black

Health Network (CBHN) collaborates with Covered California to advocate for health equity, focusing on underserved communities, including unemployed and gig

workers. CBHN's certified enrollers engage in outreach and onsite sign-ups to help individuals access affordable healthcare options.

Continued from the front page

# Crafton Hill College's Dr. Ericka Paddock Selected

qualified, diverse leaders equipped to drive student success. This year's cohort includes participants from over 30 institutions, ranging from small rural colleges to large urban campuses.

"The Social Justice and Career Advancement Institute is a transformative program, providing educators and administra-

tors with essential social justice training, career development tools and a strong peer network to lead systemic change across California's community colleges," said Dr. Sonya Christian, chancellor of California Community Colleges. "This groundbreaking collaboration between the Chancellor's Office

and ACCCA is a key step toward realizing Vision 2030's mission of embedding equity throughout higher education by cultivating leaders who will champion inclusion and equity-driven practices at every level."



Continued from page 4

# Housing Program for Formerly Incarcerated Individuals

vide safe, stable housing alongside comprehensive services that promote employment, education, and healthcare access, which are crucial for reducing recidivism rates.

Jeff Macomber, Secretary of the CDCR, said that the CDCR understands the impact of

homelessness on California's communities and is committed to enhancing public safety and promoting successful community reintegration.

"Housing stability is an important aspect to successful reentry, and this groundbreaking effort in partnership with HCD

will provide a valuable opportunity to address these challenges," said Macomber.

Applications for the program are now open until the Dec. 31, 2024, deadline. Initial funding awards are expected in the summer of 2025.

Continued from page 4

# Gov. Newsom's New Film

on film and television crews, as well as many others working in hair and make-up, food services and transportation, costume and set design, and more," Gipson continued.

According to the Governor's office, the increase would uplift the state for capped film incentive programs, surpassing other states. Gipson says he agrees with New-

som's assessment and the notion that the program would bring more business back to California.

"California is the entertainment capital of the world, rooted in decades of creativity, innovation, and unparalleled talent," said Newsom on Oct 27 in L.A. at the unveiling of the tax credit.

"Expanding this program will help keep production here at home,

generate thousands of good-paying jobs, and strengthen the vital link between our communities and the state's iconic film and TV industry," the Governor continued.



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