



COMPLIMENTARY \$2.00

Sharing the Quest for Excellence

Since 1987

mail@westsidenewspaper.com

Thursday, January 16, 2025 - Volume 38 No. 43

www.WSSNEWS.com



Page 3



Page 4



Page 5

San Bernardino Dr. Martin Luther King Jr. Committee Announces 5th Annual Gala Service Awards Celebration Honoring Dr. King's Legacy



Frank Montes



Gwen Dowdy-Rodgers



Terrance Stone



Felicia Alexander



Bill Thomas

SAN BERNARDINO, CA – The San Bernardino Dr. Martin Luther King Jr. Committee, in partnership with the Southern California Black Chamber of Commerce and YouthBuild Charter School – Inland Em-

pire, proudly announces the 5th Annual Gala Celebration, an evening dedicated to honoring the enduring legacy of Dr. Martin Luther King Jr. This milestone event, themed “Echoes of Freedom as We Continue

Marching Forward,” will shine a spotlight on the remarkable contributions of community leaders, businesses, and organizations throughout San Bernardino County and beyond. Set to take place on Saturday,

January 18, 2025, from 5:30 PM to 9:30 PM at The Enterprise Building in San Bernardino, the gala promises an unforgettable experience. Guests will enjoy a formal dinner, live entertainment, and an inspiring

award ceremony recognizing those who have made significant impacts within the community. Among this year's honorees

See "San Bernar..." page 8

San Manuel Band of Mission Indians Efforts Against Fire



SAN BERNARDINO, CA-- Our hearts go out to our neighbors as they face the overwhelming challenges of the devastating SoCal wildfires in Los Angeles County. In response to mutual aid requests, our dedicated San Manuel Fire Department is on the ground at the Eaton fire in Altadena, supporting those bravely battling the flames. In this difficult time, we stand united with the courageous first responders, fully committed to help safeguard homes, loved ones, and the spirit of community.

Pictured is the San Manuel Fire Department WT242, a tactical water tender.

Between Pop Culture and Politics:

Hollywood Mogul Jason Lee Discusses New Role as Stockton Councilmember

By Edward Henderson | California Black Media



On January 7, 2025, businessman, actor and popular media personality. Jason Lee – who is the CEO, host and owner of the popular media platform Hollywood Unlocked -- was sworn into office as a Stockton City Councilmember, representing the city's 6th District.

before transitioning to labor relations. In 2009, he became a Labor Representative for the California Nurses Association in Los Angeles, where he negotiated contracts for registered nurses in private hospitals.

During his time in LA, Lee connected with various influential figures in the entertainment industry and began documenting his experiences on a website he created. In 2015, he founded Hollywood Unlocked, which currently has 3.5 million followers on Instagram and 1.9 million on Facebook.

He will also serve as Vice Mayor.

Lee, a Stockton native, rose to prominence in the entertainment industry, after overcoming numerous disadvantages in his childhood, including abuse, poverty, homelessness, foster care and violence. Lee details some of these experiences in his memoir titled "God Must Have Forgotten About Me."

When Lee announced that he was expanding his focus and running to serve on the city council in his hometown, many in the political arena questioned his motives for running.

Despite facing numerous setbacks as a young man, Lee says he has dedicated his life to serving others. He began his career in education and probation

To continue, please www.wssnews.com.

San Bernardino Native Conducts Flight Operations in The South China Sea Aboard USS Carl Vinson



(U.S. Navy photo by Mass Communication Specialist 3rd Class Nate Jordan) - SOUTH CHINA SEA (Jan. 14, 2025) - Chief Aviation Structural Mechanic Lilo Leialoha, of San Bernardino, communicates via radio during flight operations aboard the Nimitz-class aircraft carrier USS Carl Vinson (CVN 70), Jan. 14, 2025. Vinson, the flagship of Carrier Strike Group ONE, is underway conducting routine operations in the U.S. 7th Fleet area of operations.

SUNDAY 19th



10:00 AM

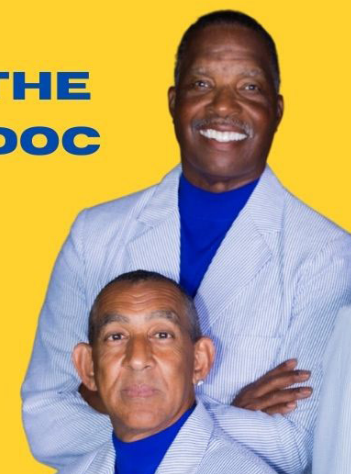
HOST



WALLACE ALLEN

GUEST'S THE BROMATICS

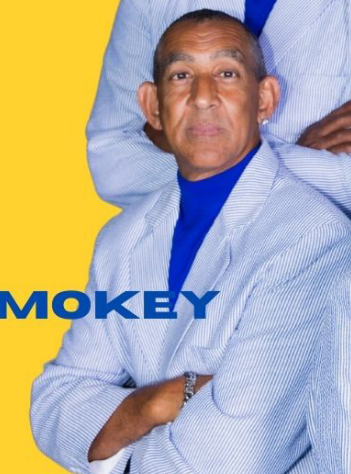
THE DOC



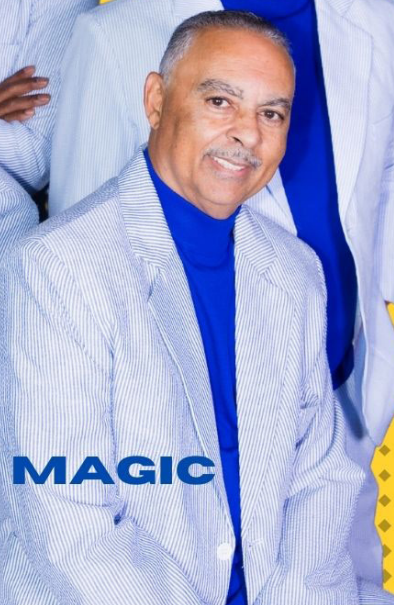
MELLY MEL



SMOKEY



MAGIC



ALLEN



KCAA NBC 106.5fm and

1050am or live off the KCAAradio.com

John Burns
UMOJA Research

P.O. BOX 86131
Los Angeles, CA 90086



Private Health Research Since 1986

AIDS, Cancer, General Health

For Suppressed Cures & Remedies Search The Internet Archive

<https://archive.org/details/@umojaresearch>

EVERY DISEASE KNOWN TO MAN WAS CURED BY 1935

"EAT HEALTHY BE HEALTHY"

UMOJA Research Has Nothing For Sale

“Shouting to the Rooftop!”

By Lou K. Coleman | WSS News Contributor



Lou K Coleman

ens rolled up like a scroll; and all the starry host will fall like withered leaves from the vine, like shriveled figs from the fig tree. [Isaiah 13:9; Isaiah 34:1-4; Mark 13:23].

God has had enough; His patience and forbearance exhausted [Matthew 24; Revelation chapters 6, 8-9, and 16-18; Hebrew 11:15; Joshua 6:21; 1 Samuel 15:3].

What you are witnessing on the world scene now, earthquakes, tropical cyclones, floods, volcanoes, droughts, forest fires, wildfire, hurricanes, eruptions, avalanches, heat waves, landslides, blizzards, dust storms, firestorms, hails, ice storms, sinkholes, thunderstorms, tornadoes and tsunamis, doesn't even compare to what is coming. A day cruel both with wrath and raging anger, to make the land desolate, a horror of devastation [Isaiah 13:9].

Yes, I am going to bring floodwaters on the earth to destroy all life under the heavens, every creature that has the breath of life in it. Everything on earth will perish. [Genesis 6:17]. This is the plan determined for the whole world; this is the hand stretched out over all nations. For the Lord Almighty has purposed, and who can thwart him? His hand is stretched out, and who can turn it back? [Isaiah 14:26-27].

Wail, for the Day of the Lord, is near. [Isaiah 13:6].

To continue, please www.wssnews.com.

Keep Watch! Be on Guard, Stay Alert, and Pray that you may have the strength to escape all that is about to happen. [Luke 21:36; Mark 13:33-37].

Again, the Word of the Lord came unto me, saying, daughter of man, I have made thee a watchman unto the house of Israel: Therefore, hear a word from my mouth, and give them warning from me. [Ezekiel 3:17]. God gives a Summons - Come near, you nations, and listen; pay attention, you, people! Let the earth hear, and all that is in it, the world, and all that comes out of it! [Isaiah 34:1]. I want you to know what's going to happen. I want to tell you what the future holds. [Isaiah 1:2].

The Lord is angry with all nations; His wrath is on all their armies. [Isaiah 34:2]. He will totally destroy them; He will give them over to slaughter. Their slain will be thrown out, their dead bodies will stink; the mountains will be soaked with their blood. All the stars in the sky will be dissolved and the heav-

Join the Fight against Hunger at the Curbing Hunger Soup Luncheon



RIVERSIDE, CA — Feeding America Riverside | San Bernardino (FARSB) invites you to its highly anticipated annual luncheon, Curbing Hunger: Bridging Gaps, proudly presented by DCH Subaru of River-

side. Held at FARSB's warehouse, this in-person gathering offers a meaningful experience with a humble yet heartfelt soup-and-bread meal. Attendees will discover how FARSB is driving impactful initiatives to

combat food insecurity across the Inland Empire while connecting with like-minded community advocates. "Once a year, we come together with a simple goal: to share and inspire," said Carolyn Fa-

jardo, CEO at FARSB. "Our hope with Curbing Hunger is for every guest to leave motivated and eager to explore how they can take part in supporting meaningful hun-

See "Join the..." page 8

FBN / DBA \$50
www.wssnews.com |
(909)384-8131

ALFRED'S
ORIGINAL BAR-B-Q SAUCE
CATERING ALL OCCASIONS
Big AL 909-633-4050
Pick It Up Ready To Eat!
I Will Grill & BBQ For You!

Presented by IECAAC

45TH Annual MARTIN LUTHER KING PRAYER BREAKFAST & CONCERT

"Striving toward the Victory, the Manifested Dream" 1 Corinthians 15:58

CONCERT **PRAYER BREAKFAST**

JANUARY 18, 2025 6PM **JANUARY 20, 2025 8PM**

Guest Artist
Norman Hutchins
New Hope Missionary Baptist Church
1575 W. 17th Street
San Bernardino, CA 92411

Keynote Speaker
Rev. Dr. Gwendolyn Cook-Webb
Pastor of God's People United For A Better World
Birmingham Alabama, Civil Rights Foot Soldier
Entrepreneur High School
26655 Highland Ave.
Highland, CA 92346

qr code qr code

To Purchase Tickets Please Scan QR Code www.iecaac.org

City of San Bernardino Receives \$14 Million to Build Electric Vehicle Charging Stations

The federal grant will fund over 100 EV charging stations at fifteen locations throughout the City



SAN BERNARDINO, CA--- The City of San Bernardino has announced it has received a \$14,055,578 Charging and Fueling Infrastructure Grant from the U.S. Department of Transportation Federal Highway Administration to build the City's first public charging network. The project, in partner-

ship with Arcadia-based EVCS, will construct and operate 101 electric vehicle (EV) charging stations at parks, libraries, senior centers, and other locations across the City.

San Bernardino is one of six organizations in the state and the only one in Southern California to receive this competitive grant.

"This grant propels San Bernardino toward a greener, more resilient future," said Mayor Helen Tran. "By adding over 100 community EV charging stations, we are not only improving access to sustainable transportation but reaffirming our dedication to envi-

See "City of..." page 8

Raging Fires in Pasadena and Altadena Devastate Black Families, Strain Fire Protection Systems

By Solomon O. Smith | California Black Media



The Eaton Fire has left a devastating mark on Southern California, including the Black and Brown communities of Pasadena and Altadena, where homeowners are grappling with unimaginable loss.

Among them is Ruth Hopkins, publisher of The Pasadena Journal, the area's only Black newspaper. Hopkins lost her family home and with it, over 60 years of archives documenting the rich history, culture, and lives of Black residents in the Altadena-Pasadena area. Her son, Jamal Dominique Hopkins has set up a GoFundMe campaign, for her and her grandson.

Six historically Black Churches in Pasadena and Altadena have been destroyed and the families

of more than 200 of their members have lost their homes. Those churches are: Metropolitan Baptist Church (the Rev. Tyrone Skinner); Lifeline Fellowship Church (Bishop Charles Dorsey); Abounding Grace COGIC (the Rev. Thomas Burrell); Hillside Tabernacle City of Faith (the Rev. G. LaKeith Kennebrew); Community Bible Church of Greater Pasadena (the Rev. Jean Burch); and Morningstar Baptist Church (the Rev. W.H. Trotter).

The Eaton fire, fueled by unseasonably strong winds of up to 70 miles per hour, has consumed over 10,000 acres, damaged and destroyed an estimated 7,000 structures, and claimed at least 16 lives. Black and Brown families, many with deep

generational ties to the area, are now among the thousands displaced.

So far 24 people have been confirmed dead in all of the fires ongoing in Southern California.

Historically, Altadena has had a significant African American middle-class community compared to other parts of California. Currently, its Black population is 17.9%. Despite redlining policies that restricted Black homeownership in much of California, African Americans in Altadena Meadows, an unincorporated area of Los Angeles County, could secure loans to buy homes.

To continue, please www.wssnews.com.

BOOK YOUR EVENTS HERE
WWW.THEHEATCENTER.COM

Entertainment
LUNCHEONS | DINNERS
VIP BUSINESS MEETINGS
COMMUNITY FUNDRAISERS
BIRTHDAY CELEBRATIONS
GUEST SPEAKERS
SPECIAL PARTIES
QUINCEAÑERAS
WEDDINGS

Training
CHURCH SERVICES
MULTI-MEDIA TRAINING
FINANCIAL PLANNING SEMINARS

Other Services
PHOTOGRAPHY/VIDEOGRAPHY SERVICES
COVID-19 RELIEF
GRANTS CLASSES
SOCIAL MEDIA SERVICES

CALL NOW:
(909) 571-5531
WWW.THEHEATCENTER.COM

164 Hospitality Lane, Suite 106
San Bernardino, CA 92408

SBCUSD Approved Charter School Serving Your Community

HOME OF THE FIGHTING BULLS

Middle School

GRADES 6-8
www.PALCharterAcademy.org
1686 W. 19th Street, San Bernardino, CA 92411

FREE PUBLIC CHARTER
CALL TODAY

SE HABLA ESPAÑOL
(909) 887-7002

NOW ENROLLING

Hesperia Native Takes a Fuel Sample During A Replenishment-At-Sea Aboard USS Sterett



U.S. Navy photo by Mass Communication Specialist 3rd Class Brianna Walker SOUTH CHINA SEA— Gas Turbine Systems Technician (Mechanical) 3rd Class Gabriel Silva, of Hesperia, Calif., takes the midpoint sample of JP-5 fuel aboard the Arleigh Burke-class guided-missile destroyer USS Sterett (DDG 104) during a replenishment-at-sea with the Lewis and Clark-class dry cargo and ammunition ship USNS Richard E. Byrd (T-AKE 4), Jan. 4, 2025. The Carl Vinson Carrier Strike Group is underway conducting routine operations in the U.S. 7th Fleet area of operations.

Photo Essay: Unimaginable Damage: The L.A. Fire in Photos



A home burned to the ground continues to smolder. Many of the structures that had already burned helped to spread the fires to other homes. Altadena, Calif. Wednesday, Jan. 8, 2025. Photo by Solomon O. Smith To view more, visit www.wssnews.com.

Stephenshaw Delivers 2026 CA Budget Amid Wildfire Crisis

By Joe W. Bowers Jr. | California Black Media



California Department of Finance Director Joe Stephenshaw, standing in for Gov. Gavin Newsom, presented the state's \$322.3 billion proposed budget for the 2025-26 fiscal year at a press briefing on Jan. 10. The presentation, held at the Media Briefing Room of the Swing Space Building in Sacramento, began with Stephenshaw addressing the devastating wildfires sweeping the state. See "Stephenshaw..." page 8



MDISOIS
CORPORATE BUSINESS SPECIALIST

Be the Captain of your Destiny!



LET US GROW YOUR BUSINESS!

"Faith is the key"

Small Business Development Grants & Loans	Business Management	Business Tax Planning
---	---------------------	-----------------------

Corporate Compliance
Incorporate & 501(c)3 Tax Exemption
Grant Writing
Administrative Support
Corporate Credit
Start A Small Business Tax Shelter
Assistance with PPP & Economic Stimulus Payment

CALL NOW (909)571-0050 www.mdisois.com
mail@mdisois.com

164 W. Hospitality Lane #108, San Bernardino CA 92408
Enter the suite on Commerce Center West side of building




Celebrating the Inland Empire community, as we come together in unity.

FAMILY FUN FOR ALL AGES **FREE EVENT TO THE PUBLIC**

I.E. LIVE MARKET

Easter

COMMUNITY FESTIVAL

FREE EASTER EGG HUNT
FOOD • RAFFLES • VENDORS
APRIL 5, 2025
SATURDAY | 10AM-3PM

CALL (909) 521-8773 | www.IELIVEMARKETNITE.ORG
2450 BLAKE ST, SAN BERNARDINO 92407



CLASSIFIED / LEGAL SECTION

FICTITIOUS BUSINESS NAME STATEMENT: FBN20240011637. The following person(s) is(are) doing business as: XSTAR EDUCATION, 2545 CHINO HILLS PARKWAY STE D., CHINO HILLS, CA 91709. Business Mailing Address: 5568 AVOCET DR., JURUPA VALLEY, CA 91752. County of Principal Place of Business: SAN BERNARDINO. Number of Employees (Optional). This business is conducted by: A CORPORATION: Name of corporation or limited liability company as shown in the Articles of Inc./Org/Reg.: THE WORLD NEXUS, 2545 CHINO HILLS PARKWAY D., CHINO HILLS, CA 91709. State of Inc./Org./Reg.: CA. Inc./Org/Reg.No: (Optional). Registrant commenced to transact business: NOT APPLICABLE. By signing, I declares all information in this statement is true and correct. Signature: /s/ WENJIA FAN. Printed Title of Person Signing: CEO. Date: 12/19/2024. This statement was filed with the County Clerk of San Bernardino on 12/19/2024. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY SAN/J7527

NOTICE - IN ACCORDANCE WITH SUBDIVISION (A) OF SECTION 17920. THIS FICTITIOUS NAME STATEMENT GENERALLY EXPIRES AT THE END OF FIVE YEARS FROM THE DATE ON WHICH IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK EXCEPT, AS PROVIDED IN SUBDIVISION (B) OF SECTION 17920, WHERE IT EXPIRES 40 DAYS AFTER ANY CHANGE IN THE FACTS SET FORTH IN THE STATEMENT PURSUANT TO SECTION 17913 OTHER THAN A CHANGE IN THE RESIDENCE ADDRESS OF A REGISTERED OWNER. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATE OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF ANOTHER UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14411, ET SEQ., BUSINESS AND PROFESSIONS CODE). Original Run Dates: 12/26/2024 - 01/02 - 01/09 - 01/16/2025. WSS#: 24-138

FICTITIOUS BUSINESS NAME STATEMENT: FBN20240011607. The following person(s) is(are) doing business as: FISHER MANOR #2, 1172 E 26TH ST., SAN BERNARDINO, CA 92404. Business Mailing Address: 2045 COMPTON AVE., SUITE 203, CORONA, CA 92881. County of Principal Place of Business: SAN BERNARDINO. Number of Employees (Optional) 2. This business is conducted by: A CORPORATION: Name of corporation or limited liability company as shown in the Articles of Inc./Org./Reg.: JOY BELLS INC., 2045 COMPTON AVE., SUITE 203, CORONA, CA 92881. State of Inc./Org./Reg.: CA. Inc./Org./Reg.No. (Optional): 6418074. Registrant commenced to transact business: NOV 25, 2024. By signing, I declares all information in this statement is true and correct. Signature: /s/ JENNIFER SLAUGHTER. Printed Title of Person Signing: CHIEF EXECUTIVE OFFICER. Date: 12/18/2024. This statement was filed with the County Clerk of San Bernardino on 12/18/2024. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY SAN/J7527

NOTICE - IN ACCORDANCE WITH SUBDIVISION (A) OF SECTION 17920. THIS FICTITIOUS NAME STATEMENT GENERALLY EXPIRES AT THE END OF FIVE YEARS FROM THE DATE ON WHICH IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK EXCEPT, AS PROVIDED IN SUBDIVISION (B) OF SECTION 17920, WHERE IT EXPIRES 40 DAYS AFTER ANY CHANGE IN THE FACTS SET FORTH IN THE STATEMENT PURSUANT TO SECTION 17913 OTHER THAN A CHANGE IN THE RESIDENCE ADDRESS OF A REGISTERED OWNER. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATE OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF ANOTHER UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14411, ET SEQ., BUSINESS AND PROFESSIONS CODE). Original Run Dates: 12/26/2024 - 01/02 - 01/09 - 01/16/2025. WSS#: 24-137

FICTITIOUS BUSINESS NAME STATEMENT: FBN20240011609. The following person(s) is(are) doing business as: FISHER MANOR #1, 25243 FISHER ST., SAN BERNARDINO, CA 92404. Business Mailing Address: 2045 COMPTON AVE., SUITE 203, CORONA, CA 92881. County of Principal Place of Business: SAN BERNARDINO. Number of Employees (Optional) 2. This business is conducted by: A CORPORATION: Name of corporation or limited liability company as shown in the Articles of Inc./Org./Reg.: JOY BELLS INC., 2045 COMPTON AVE., SUITE 203, CORONA, CA 92881. State of Inc./Org./Reg.: CA. Inc./Org./Reg.No. (Optional): 6418074. Registrant commenced to transact business: NOV 25, 2024. By signing, I declares all information in this statement is true and correct. Signature: /s/ JENNIFER SLAUGHTER. Printed Title of Person Signing: CHIEF EXECUTIVE OFFICER. Date: 12/18/2024. This statement was filed with the County Clerk of San Bernardino on 12/18/2024. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY SAN/J7527

NOTICE - IN ACCORDANCE WITH SUBDIVISION (A) OF SECTION 17920. THIS FICTITIOUS NAME STATEMENT GENERALLY EXPIRES AT THE END OF FIVE YEARS FROM THE DATE ON WHICH IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK EXCEPT, AS PROVIDED IN SUBDIVISION (B) OF SECTION 17920, WHERE IT EXPIRES 40 DAYS AFTER ANY CHANGE IN THE FACTS SET FORTH IN THE STATEMENT PURSUANT TO SECTION 17913 OTHER THAN A CHANGE IN THE RESIDENCE ADDRESS OF A REGISTERED OWNER. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATE OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF ANOTHER UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14411, ET SEQ., BUSINESS AND PROFESSIONS CODE). Original Run Dates: 01/02 - 01/09 - 01/16 - 01/23/2025. WSS#: 24-141

ORDER TO SHOW CAUSE - CHANGE OF NAME CASE#: CIVSB 2435858 PETITIONER OR ATTORNEY: MARINA DESTINY OCHOA, 19263 EASTON ST., RIALTO, CA 92376 Telephone: (909) 855-0742 Fax: E-Mail Address (OPTIONAL): ATTORNEY FOR (name): PRO PER SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO STREET ADDRESS: 247 WEST THIRD ST., SAN

the County Clerk of San Bernardino on 12/18/2024. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY SAN/J7527

NOTICE - IN ACCORDANCE WITH SUBDIVISION (A) OF SECTION 17920. THIS FICTITIOUS NAME STATEMENT GENERALLY EXPIRES AT THE END OF FIVE YEARS FROM THE DATE ON WHICH IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK EXCEPT, AS PROVIDED IN SUBDIVISION (B) OF SECTION 17920, WHERE IT EXPIRES 40 DAYS AFTER ANY CHANGE IN THE FACTS SET FORTH IN THE STATEMENT PURSUANT TO SECTION 17913 OTHER THAN A CHANGE IN THE RESIDENCE ADDRESS OF A REGISTERED OWNER. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATE OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF ANOTHER UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14411, ET SEQ., BUSINESS AND PROFESSIONS CODE). Original Run Dates: 12/26/2024 - 01/02 - 01/09 - 01/16/2025. WSS#: 24-138

FICTITIOUS BUSINESS NAME STATEMENT: FBN20240011607. The following person(s) is(are) doing business as: FISHER MANOR #2, 1172 E 26TH ST., SAN BERNARDINO, CA 92404. Business Mailing Address: 2045 COMPTON AVE., SUITE 203, CORONA, CA 92881. County of Principal Place of Business: SAN BERNARDINO. Number of Employees (Optional) 2. This business is conducted by: A CORPORATION: Name of corporation or limited liability company as shown in the Articles of Inc./Org./Reg.: JOY BELLS INC., 2045 COMPTON AVE., SUITE 203, CORONA, CA 92881. State of Inc./Org./Reg.: CA. Inc./Org./Reg.No. (Optional): 6418074. Registrant commenced to transact business: NOV 25, 2024. By signing, I declares all information in this statement is true and correct. Signature: /s/ JENNIFER SLAUGHTER. Printed Title of Person Signing: CHIEF EXECUTIVE OFFICER. Date: 12/18/2024. This statement was filed with the County Clerk of San Bernardino on 12/18/2024. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY SAN/J7527

NOTICE - IN ACCORDANCE WITH SUBDIVISION (A) OF SECTION 17920. THIS FICTITIOUS NAME STATEMENT GENERALLY EXPIRES AT THE END OF FIVE YEARS FROM THE DATE ON WHICH IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK EXCEPT, AS PROVIDED IN SUBDIVISION (B) OF SECTION 17920, WHERE IT EXPIRES 40 DAYS AFTER ANY CHANGE IN THE FACTS SET FORTH IN THE STATEMENT PURSUANT TO SECTION 17913 OTHER THAN A CHANGE IN THE RESIDENCE ADDRESS OF A REGISTERED OWNER. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATE OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF ANOTHER UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14411, ET SEQ., BUSINESS AND PROFESSIONS CODE). Original Run Dates: 01/02 - 01/09 - 01/16 - 01/23/2025. WSS#: 24-141

ORDER TO SHOW CAUSE - CHANGE OF NAME CASE#: CIVSB 2435858 PETITIONER OR ATTORNEY: MARINA DESTINY OCHOA, 19263 EASTON ST., RIALTO, CA 92376 Telephone: (909) 855-0742 Fax: E-Mail Address (OPTIONAL): ATTORNEY FOR (name): PRO PER SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO STREET ADDRESS: 247 WEST THIRD ST., SAN

THE EXPIRATION. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATE OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF ANOTHER UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14411, ET SEQ., BUSINESS AND PROFESSIONS CODE). Original Run Dates: 12/26/2024 - 01/02 - 01/09 - 01/16/2025. WSS#: 24-139

FICTITIOUS BUSINESS NAME STATEMENT: FBN2024001179. The following person(s) is(are) doing business as: CITY CENTER COMMUNITY CHURCH, 455 W 4TH ST SUITE B., SAN BERNARDINO CA 92401. Business Mailing Address: 390 W 5TH ST SPACE 121, SAN BERNARDINO, CA 92401. County of Principal Place of Business: SAN BERNARDINO. Number of Employees (Optional). This business is conducted by: A CORPORATION. Name of corporation or limited liability company as shown in the Articles of Inc./Org/Reg: THE CITY CENTER SB., 455 W 4TH ST STE B., SAN BERNARDINO, CA 92401. State of Inc./Org./Reg.: CA. Inc./Org/Reg.No: (Optional). Registrant commenced to transact business: DEC 18, 2024. By signing, I declares all information in this statement is true and correct. Signature: /s/ JESSICA L SIMS. Printed Title of Person Signing: CHIEF EXECUTIVE OFFICER. Date: 12/23/2024. This statement was filed with the County Clerk of San Bernardino on 12/23/2024. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY SAN/K4872

NOTICE - IN ACCORDANCE WITH SUBDIVISION (A) OF SECTION 17920. THIS FICTITIOUS NAME STATEMENT GENERALLY EXPIRES AT THE END OF FIVE YEARS FROM THE DATE ON WHICH IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK EXCEPT, AS PROVIDED IN SUBDIVISION (B) OF SECTION 17920, WHERE IT EXPIRES 40 DAYS AFTER ANY CHANGE IN THE FACTS SET FORTH IN THE STATEMENT PURSUANT TO SECTION 17913 OTHER THAN A CHANGE IN THE RESIDENCE ADDRESS OF A REGISTERED OWNER. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATE OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF ANOTHER UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14411, ET SEQ., BUSINESS AND PROFESSIONS CODE). Original Run Dates: 01/02 - 01/09 - 01/16 - 01/23/2025. WSS#: 24-141

ORDER TO SHOW CAUSE - CHANGE OF NAME CASE#: CIVSB 2435858 PETITIONER OR ATTORNEY: MARINA DESTINY OCHOA, 19263 EASTON ST., RIALTO, CA 92376 Telephone: (909) 855-0742 Fax: E-Mail Address (OPTIONAL): ATTORNEY FOR (name): PRO PER SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO STREET ADDRESS: 247 WEST THIRD ST., SAN

BERNARDINO, CA 92415-0210 MAILING ADDRESS: SAME BRANCH NAME: PETITION OF: MARINA DESTINY OCHOA TO ALL INTERESTED PERSONS: Petitioner MARINA DESTINY OCHOA has filed a petition with the clerk of this Court for a decree changing names as follows: Present name: MARINA DESTINY OCHOA to Proposed name: MARINA DESTINY MORENO. THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing. NOTICE OF HEARING: Date: 02-07-2025 Time: 8:30 A.M. Dept: S-30 The address of the court is the same as noted above. A copy of this ORDER to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county (specify newspaper): WESTSIDE STORY NEWSPAPER Date: 12-27-2024 Sign: GILBERT G. OCHOA, Judge of the Superior Court Run Dates: 01/02 - 01/09 - 01/16 - 01/22/2025 WSS#: 24-140

FICTITIOUS BUSINESS NAME STATEMENT: FBN20250000042. The following person(s) is(are) doing business as: RIGHTEOUS MANAGEMENT, 16005 ALLISON WAY, FONTANA, CA 92336. Business Mailing Address: 16005 ALLISON WAY, FONTANA, CA 92336. County of Principal Place of Business: SAN BERNARDINO. Number of Employees (Optional). This business is conducted by: AN INDIVIDUAL. Name of Individual Registrant: JUSTIN J JOHNSON. Registrant commenced to transact business: JAN 02, 2025. By signing, I declares all information in this statement is true and correct. Signature: /s/ JUSTIN J JOHNSON. Printed Title of Person Signing: OWNER. Date: 01/02/2025. This statement was filed with the County Clerk of San Bernardino on 01/02/2025. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY SAN/K5079

NOTICE - IN ACCORDANCE WITH SUBDIVISION (A) OF SECTION 17920. THIS FICTITIOUS NAME STATEMENT GENERALLY EXPIRES AT THE END OF FIVE YEARS FROM THE DATE ON WHICH IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK EXCEPT, AS PROVIDED IN SUBDIVISION (B) OF SECTION 17920, WHERE IT EXPIRES 40 DAYS AFTER ANY CHANGE IN THE FACTS SET FORTH IN THE STATEMENT PURSUANT TO SECTION 17913 OTHER THAN A CHANGE IN THE RESIDENCE ADDRESS OF A REGISTERED OWNER. A NEW FICTITIOUS BUSINESS

NESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATE OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF ANOTHER UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14411, ET SEQ., BUSINESS AND PROFESSIONS CODE). Original Run Dates: 01/09 - 01/16 - 01/23 - 01/30/2025. WSS# 25-002

ORDER TO SHOW CAUSE - CHANGE OF NAME CASE#: CIVSB 2500007 PETITIONER OR ATTORNEY: ENRIQUE G. REYNA, 840 N. CAMPUS AVE., APT F., UPLAND, CA 91786. Telephone: (909) 663-6933 Fax: E-Mail Address (OPTIONAL): breyna787@gmail.com ATTORNEY FOR (name): SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO STREET ADDRESS: 247 WEST THIRD ST., SAN BERNARDINO, CA 92415-0210 MAILING ADDRESS: SAME BRANCH NAME: CIVIL PETITION OF: ENRIQUE GALLARDO REYNA TO ALL INTERESTED PERSONS: Petitioner ENRIQUE REYNA has filed a petition with the clerk of this Court for a decree changing names as follows: Present name: ENRIQUE GALLARDO REYNA to Proposed name: HENRY GARY REYNA. THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing. NOTICE OF HEARING: Date: 02/13/2025 Time: 8:30 A.M. Dept: CIVIL Room: S-17 The address of the court is the same as noted above. A copy of this ORDER to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county (specify newspaper): WESTSIDE STORY NEWSPAPER Date: JAN 02, 2025 Sign: GILBERT G. OCHOA, Judge of the Superior Court Run Dates: 01/09 - 01/16 - 01/23 - 01/30/2025. WSS#: 25-001

ORDER TO SHOW CAUSE - CHANGE OF NAME CASE#: CIVSB 2500031 PETITIONER OR ATTORNEY: KAREN TAMARA FLORES DOMINGUEZ, 262 W ORANGE AVE., COLTON, CA 92324 Telephone: (626) 228-9598 Fax: E-Mail Address (OPTIONAL): kflores1015@yahoo.com ATTORNEY FOR (name): SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO STREET ADDRESS: 247 WEST THIRD ST., SAN BERNARDINO, CA 92415-0210 MAILING ADDRESS: SAME

BRANCH NAME: CIVIL PETITION OF: KAREN TAMARA FLORES DOMINGUEZ and ANGEL ANDRES ROBLEDO TO ALL INTERESTED PERSONS: Petitioner KAREN TAMARA FLORES DOMINGUEZ and ANGEL ANDRES ROBLEDO has filed a petition with the clerk of this Court for a decree changing names as follows: Present name: ANGEL ALBERTO CARDENAS FLORES to Proposed name: ANGEL ALBERTO FLORES. THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing. NOTICE OF HEARING: Date: 02/18/2025 Time: 8:30 A.M. Dept: CIVIL Room: S-26 The address of the court is the same as noted above. A copy of this ORDER to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county (specify newspaper): WESTSIDE STORY NEWSPAPER Date: JAN 06, 2025 Sign: GILBERT G. OCHOA, Judge of the Superior Court Run Dates: 01/09 - 01/16 - 01/23 - 01/30/2025. WSS#: 25-003

ESTATE OF: JUAN JOSE GOMEZ aka JUAN J. GOMEZ aka JUAN GOMEZ PETITION FOR PROBATE LETTER OF ADMINISTRATION / AUTHORIZATION TO ADMINISTER UNDER THE INDEPENDENT ADMINISTRATION OF ESTATES ACT CASE#: PROV2401066 ATTORNEY OR PARTY WITHOUT ATTORNEY: MARK W. REGUS II 279653, LAW OFFICES OF MARK W. REGUS II, 453 NORTH CENTRAL AVENUE, UPLAND, CA 91786 TELEPHONE #: (909) 500-1161 FAX#: EMAIL: mark@reguslaw.com ATTORNEY FOR: PETITIONER, MARIA G. RYAN SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO 17780 ARROW BOULEVARD, FONTANA, CA 92335 BRANCH: FONTANA - PROBATE HEARING DATE AND TIME: Date: FEB 13, 2025 Time: 9:00 A.M Dept: F3 Publication will be in: WESTSIDE STORY NEWSPAPER - 577 N. D STREET, 112H, SAN BERNARDINO, CA 92401 TEL. NO: (909) 384-8131 PETITIONER: MARIA G. RYAN requests that: MARIA G. RYAN be appointed administrator. Limited authority be granted to administer under the Independent Administration of Estates Act. Bond not be required for the reasons stated in item 3e: Decedent died on 09/06/2024 at (place): RANCHO CUCAMONGA, CA a resident of the county named above. Street ad-

dress, city, and county of decedent's residence at time of death (specify): 10340 ORANGE STREET, CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, 91737 Character and estimated value of the property of the estate: (1) Personal property: \$0 (2) Annual gross income from (a) real property: \$0 (b) personal property: \$0 (3) Subtotal (add (1) and (2)): \$0 (4) Gross fair market value of real property: \$80,000.00 (5) (Less) Encumbrances: \$ 0.00 (6) Net value of real property: \$80,000.00 (7) Total (add (3) and (6)): \$80,000.00 E. (3) All heirs at law are adults and have waived bond. (Affix waiver as Attachment 3e(3)) F. (1) Decedent died intestate. Appointment of administrator: Petitioner is a person entitled to Letters. (If necessary, explain priority in Attachment 3g(2)(a).) Petitioner is a nominee of a person entitled to Letters. (Affix nomination as Attachment 3g(2)(b).) Petitioner is related to the decedent as (specify) SISTER. The proposed personal representative is a resident of California. Resident of the United States. The decedent was survived by no spouse as follows: divorced or never married., no registered domestic partner. No child. No issue of a predeceased child. Decedent was not survived by a stepchild or foster child or children who would have been adopted by decedent but for a legal barrier. (See Prob. Code, §6454). DECEDENT WAS SURVIVED BY ISSUE OF DECEASED PARENTS, ALL OF WHOM ARE LISTED IN ITEM 8. DECEDENT HAD NO PREDECEASED SPOUSE (8) Names and relationships to decedent, ages, and addresses so far as known to or reasonably ascertainably by petitioner, Name and relationship to decedent: MARIA G. RYAN - SISTER, ADULT, 10340 ORANGE STREET, RANCHO CUCAMONGA, CA 91737. PROPOSED ADMINISTRATOR; MARIA CARDENAS - SISTER, ADULT, 15532 LAWNWOOD STREET, LA PUENTE, CA 91744, SERGIO GOMEZ - BROTHER, ADULT, 3448 E 3RD STREET, LOS ANGELES, CA 90063; BERTHA L. HERRERA - SISTER, ADULT, 8016 DANBY AVENUE, WHITTIER, CA 90606; FILIBERTO GOMEZ - BROTHER, ADULT, 21265 LYNCOMING STREET, WALNUT, CA 91789; MIGUEL GOMEZ aka MIKE GOMEZ, BROTHER, ADULT, 102 ATHOL COURT, CLAYTON, NC 27527; LOURDES NATERAS, SISTER, ADULT, 7228 MILTON AVENUE, WHITTIER, CA 90608. (9) Number of pages attached: 2. ATTACHMENT 3e: Petitioner is requesting only limited authority. The Decedent along with his seven (7) siblings each owned a portion of the real property which is the subject of these probate proceedings. Petitioner is requesting that no bond be required because the parties will not be selling the property. Attachment: State of California County of San Bernardino Department of Public Health, Certificate of Death. I declare under penalty of

perjury under the laws of the State of California that the foregoing is true and correct. Signature of Attorney/Petitioner: MARK W. REGUS II, Esq., LAW OFFICE OF MARK W. REGUS II. Name of Petitioner: MARIA G. RYAN DATE: 12/29/2024 RUN DATES: 01/09 - 01/16 - 01/23/2025 WSS#: 25-004-B

NOTICE OF LIEN SALE Notice is given pursuant Section: 21701-21715 of Business and Professional's Code; Section 2328 of Commercial Code; Section 535 of the Personal Code. Storage Plus located at 2325 Foothill Blvd., San Bernardino, CA 92410 will sell units in arrears by competitive bidding, [JANUARY 21ST, 2025] at [9:00 A.M.]. Property to sell is as follows but not limited to Clothing, Household Items, Electronics, Refrigerators, Furniture, Equipment, Tools and Parts. The items belong to the following: ALMA AGUILAR, VINCE CABRAL, ENRIQUE FLORES, BRIANA GONZALEZ, SHARON JACKSON, AMANDA OLIVAS, PENNI SCOTT, EMA VALENCIA LUCATERO Run Dates: 01/09 - 01/16/2025. WSS#: 25-005

NOTICE OF PETITION TO ADMINISTER ESTATE OF: JUAN JOSE GOMEZ aka JUAN J. GOMEZ aka JUAN GOMEZ CASE NUMBER: PROVA2401066 ATTORNEY OR PARTY WITHOUT ATTORNEY: MARK W. REGUS II 279653, LAW OFFICES OF MARK W. REGUS II, 453 NORTH CENTRAL AVENUE, UPLAND, CA 91786. TELEPHONE: (909) 500-1161 FAX NO (Optional): EMAIL: mark@reguslaw.com ATTORNEY FOR: PETITIONER, MARIA G. RYAN SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO STREET ADDRESS: 17780 ARROW BLVD., MAILING ADDRESS: 17780 ARROW BLVD., CITY AND ZIP CODE: FONTANA, CA 92335. BRANCH NAME: FONTANA - PROBATE To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of (specify all names by which the decedent was known): JUAN JOSE GOMEZ aka JUAN J. GOMEZ aka JUAN GOMEZ. A Petition for Probate has been filed by MARIA G. RYAN in the Superior Court of California, County of LOS ANGELES. The Petition for Probate requests that MARIA G. RYAN be appointed as personal representative to administer the estate of the decedent. The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING ON THE PETITION WILL BE HELD IN THIS COURT AS FOLLOWS: Date: FEBRUARY 13,

CLASSIFIED / LEGAL SECTION

2025 Time: 9:00 A.M. Dept: F3 Room
 The address of the court is the same as noted above. 17780 ARROW BOULEVARD, FONTANA, CA 92335. If you object to the granting of the petition, you should appear at the hearing and state your objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. ATTORNEY FOR PETITIONER: MARK W. REGUS II, LAW OFFICES OF MARK W. REGUS II, 453 NORTH CENTRAL AVENUE, UPLAND, CALIFORNIA 91786. Telephone: (909) 500-1161
 Run Dates: 01/09- 01/16- 01/23- 01/30/2025
 WSS#: 25-004

NOTICE OF PETITION TO ADMINISTER ESTATE OF: ELENA JANINE HUMPHREY aka ELENA J. HUMPHREY aka ELENA HUMPHREY
 CASE NUMBER: PROVA2500016
 ATTORNEY OR PARTY WITHOUT ATTORNEY: MARK W. REGUS II 279653, LAW OFFICES OF MARK W. REGUS II, 453 NORTH CENTRAL AVENUE, UPLAND, CA 91786. TELEPHONE: (909) 500-1161 FAX NO (Optional):
 EMAIL: mark@reguslaw.com

ATTORNEY FOR: PETITIONER, JULIE THOMETZ
 SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO STREET ADDRESS: 17780 ARROW BLVD., MAILING ADDRESS: 17780 ARROW BLVD., CITY AND ZIP CODE: FONTANA, CA 92335. BRANCH NAME: FONTANA - PROBATE
 To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of (specify all names by which the decedent was known): ELENA JANINE HUMPHREY aka ELENA J. HUMPHREY aka ELENA HUMPHREY. A Petition for Probate has been filed by JULIE THOMETZ in the Superior Court of California, County of SAN BERNARDINO. The Petition for Probate requests that JULIE THOMETZ be appointed as personal representative to administer the estate of the decedent. The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.
 A HEARING ON THE PETITION WILL BE HELD IN THIS COURT AS FOLLOWS:
 Date: FEBRUARY 20, 2025 Time: 9:00 A.M. Dept: F3 Room
 The address of the court is the same as noted above. 17780 ARROW BOULEVARD, FONTANA, CA 92335. If you object to the granting of the petition, you should appear at the hearing and state your objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1)

four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. ATTORNEY FOR PETITIONER: MARK W. REGUS II, LAW OFFICES OF MARK W. REGUS II, 453 NORTH CENTRAL AVENUE, UPLAND, CALIFORNIA 91786. Telephone: (909) 500-1161
 Run Dates: 01/16- 01/23- 01/30 - 02/06/2025
 WSS#: 25-006

FICTITIOUS BUSINESS NAME STATEMENT: FBN20250000208. The following person(s) is(are) doing business as: AAYNA THREADING, 121 W Foothill Blvd., Ste A-1., Upland, CA 91786. Business Mailing Address: 13874 BLUE RIBBON LN., EASTVALE, CA 92880. County of Principal Place of Business: SAN BERNARDINO. Number of Employees (Optional): 2. This business is conducted by: A CORPORATION or limited liability company as shown in the Articles of Inc./Org./Reg.: AAYNA BEAUTY, INC, 1550 W. 6TH ST., #109, CORONA, CA 92882. State of Inc./Org./Reg.: CA. Inc./Org./Reg. No. (Optional): 3837446. Registrant commenced to transact business: JAN 01, 2025. By signing, I declares all information in this statement is true and correct. Signature: /s/ BIPINKUMAR KOTADIA. Printed Title of Person Signing: PRESIDENT. Date: 01/09/2025. This statement was filed with the County Clerk of San Bernardino on 01/09/2025. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEP-

UTY SAN/J9965
 NOTICE - IN ACCORDANCE WITH SUBDIVISION (A) OF SECTION 17920. THIS FICTITIOUS NAME STATEMENT GENERALLY EXPIRES AT THE END OF FIVE YEARS FROM THE DATE ON WHICH IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK EXCEPT, AS PROVIDED IN SUBDIVISION (B) OF SECTION 17920, WHERE IT EXPIRES 40 DAYS AFTER ANY CHANGE IN THE FACTS SET FORTH IN THE STATEMENT PURSUANT TO SECTION 17913 OTHER THAN A CHANGE IN THE RESIDENCE ADDRESS OF A REGISTERED OWNER. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATE OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF ANOTHER UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14411, ET SEQ., BUSINESS AND PROFESSIONS CODE).
 Original Run Dates: 01/16 - 01/23/ - 01/30/ - 02/06/2025. WSS# 25-007
 PETITION FOR PROBATE AUTHORIZATION TO ADMINISTER UNDER THE INDEPENDENT ADMINISTRATION OF ESTATES ACT
 CASE#: PROVA2400453
 ESTATE OF: VIVIAN GRAUE-ALLEN
 ATTORNEY OR PARTY WITHOUT ATTORNEY: MARK JOHN TUNDIS/ TUNDIS & LASTER ATTORNEYS AT LAW, 1425 W. FOOTHILL BLVD., SUITE 240, UPLAND, CA 91786
 TELEPHONE #: (909) 985-9643
 FAX #: N/A
 EMAIL: mjesq@msn.com
 ATTORNEY FOR: PETITIONER, GEORGE GRAUE
 SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO
 Street Address: 17780 ARROW BLVD., FONTANA, CA 92335
 Mailing Address: 17780 ARROW BLVD., FONTANA, CA 92335
 Branch Name: FONTANA HEARING DATE AND TIME:
 Date: 09/03/2024 Time: 9:00 A.M
 Dept: F2

Publication will be in: WESTSIDE STORY NEWSPAPER - 577 N. D STREET, SAN BERNARDINO, CA 92401
 PETITIONER: GEORGE GRAUE requests that decedent's will and codicils, if any, be admitted to probate. GEORGE GRAUE be appointed executor. Full authority be granted to administer under the Independent Administration of Estates Act. Bond not be required for the reasons stated in item 3e.
 Decedent died on: 04-04-2024 at UPLAND, CA a resident of the county named above.
 Character and estimated value of the property of the estate:
 (1) Personal property:\$
 (2) Annual gross income from
 (a) real property:\$
 (b) personal property:\$
 (3) Subtotal (add (1) and (2)):\$
 (4) Gross fair market value of real property: \$

(5) (Less) Encumbrances: (\$)
 (6) Net value of real property:\$
 (7) Total (add (3) and (6)):\$
 Will wave bond
 Decedent died intestate.
 The original of the will and/or codicils identified above has been lost. (Affix a copy of the lost will or codicil or a written statement of the testamentary words or their substance in Attachment 3f(3), and state reasons in that attachment why the presumption in Prob. Code, § 6124 does not apply.)
 Appointment of personal representative:
 (1) Appointment of executor or administrator with will annexed:
 (b) No executor is named in the will.
 (d) Other named executors will not act because of:
 other reasons:
 (2) Appointment of administrator:
 (c) Petitioner is related to the decedent as:

Proposed personal representative is a
 (1) resident of California.
 (3) resident of the United States.
 Decedent was survived by
 (2) no spouse as follows:
 (a) divorced or never married.
 (b) spouse deceased.
 (4) no registered domestic partner. (See Fam. Code, § 297.5(c); Prob. Code, §§ 37(b), 6401(c), and 6402.)
 (5) child as follows:
 (a) natural or adopted.
 (8) no issue of a predeceased child.
 Decedent was not survived by a stepchild or foster child or children who would have been adopted by decedent but for a legal barrier. (See Prob. Code, § 6454.)
 6. (Complete if decedent was survived by (1) a spouse or registered domestic partner but no issue (only a or b apply), or (2) no spouse, registered domestic partner, or issue.

h. Decedent was survived by no known next of kin.
 7. (Complete only if no spouse or issue survived decedent.)
 3. neither (1) or (2) apply.
 8. Listed on the next page are the names, relationships to decedent, ages, and addresses, so far as known to or reasonably ascertainable by petitioner, of (1) all persons mentioned in decedent's will or any codicil, whether living or deceased; (2) all persons named or checked in items 2, 5, 6, and 7; and (3) all beneficiaries of a trust named in decedent's will or any codicil in which the trustee and personal representative are the same person.
 Name and relationship to decedent
 RUN DATES: 9/12 - 9/19 - 9/26/2024
 WSS#: 24-130-B

YOU OWN THE LAND YOU WANT TO DEVELOP!

THE IMPROVE ASSOCIATION, 501(C)(3), CAN HELP!

TEXT 'I HAVE LAND' TO 909-915-7922
 HOW MUCH LAND? WHERE? CITY OR UNINCORPORATED?

IMPROVE BUSINESS & COMMUNITY ASSOCIATION A CALIFORNIA SOCIETY



We will publish all of your Legal Ads

FBN / DBA \$50
www.wssnews.com

(909)384-8131

KCAA RADIO
 102.3 FM | 1050 AM | 106.5 FM
 Loma Linda, CA

Tune into the station that leaves no listener behind, KCAA 1050-AM! Advertise your company or product on KCAA 1050-AM. Call the KCAA business office at 909-885-8497. For program information and live Internet streaming, log on to www.kcaaradio.com.

Continued from page 3

Join the Fight against Hunger

ger relief initiatives in their community," said Fajardo.

This event offers a rare opportunity to break bread together—volunteers, donors, and supporters alike—while gaining firsthand updates on the essential work the

food bank is doing to transform lives. Guests will receive valuable insights into FARSB's ongoing efforts and local programs and have the chance to engage with others who share a passion for creating a hunger-free community.

The event takes place on Tuesday, February 25, 2025, at 11:30 a.m. Tickets are free and can be accessed until Wednesday, February 19, 2025, at <https://FeedingIE.org/CurbingHungerBG>.

Continued from page 4

San Bernardino Receives \$14M

ronmental progress and community growth."

The lack of accessible chargers has prevented many individuals from considering electric vehicles ownership, espe-

cially renters and residents of apartments. The new charging network is expected to increase EV adoption and provide convenient, affordable, and reliable charging

for San Bernardino residents.

To continue, please
www.wssnews.com.

Continued from page 5

Stephenshaw Delivers Budget

through Southern California. He affirmed the state's commitment to enhancing wildfire preparedness and resilience, emphasizing ongoing efforts to protect communities and natural resources.

"The budget I present to you today reflects a balanced approach, one that avoids new cuts to core programs while continuing investments in critical areas like wildfire preparedness, education, and economic resilience," Stephenshaw stated.

Stephenshaw highlighted the administration's progress in fiscal management, noting,

"Thanks to the budget framework that the Governor proposed last May to not only balance the budget for the upcoming fiscal year but also ensure that our special fund for economic uncertainty was balanced for the next fiscal year, we really went a long way in moving California back onto some stable fiscal footing."

Newsom officially sent the proposed budget to the Legislature, describing it as a balanced plan designed to maintain fiscal stability while continuing critical investments.

The Governor's bud-

get proposal projects a surplus of \$363 million, alongside \$17 billion in reserves, including \$10.9 billion in the Rainy-Day Fund and an additional \$4.5 billion in the Special Fund for Economic Uncertainties. However, the Legislative Analyst's Office (LAO) has expressed a more cautious outlook, estimating a \$2 billion deficit, citing revenue volatility tied to capital gains and economic uncertainties.

To continue, please
www.wssnews.com.

Continued from the front page

San Bernardino Committee

are individuals and organizations whose efforts embody the spirit of service and leadership. Bryan Wing, a dedicated advocate for the performing arts in the San Bernardino City Unified School District, will be celebrated, along with Dee Goins for her invaluable role as a liaison for the Southern California Black Chamber of Commerce. The Pomona Valley Alumnae Chapter of Delta Sigma Theta Sorority Inc. will receive the Community Service Award, while Dr. Kim Carter-Tillman of the Time for Change Foundation will be honored for her commitment to family engagement. Felicia Alexander, a devoted board member of the San Bernardino City Unified School District, will be recognized as an ambassador for the chamber, and Patricia Nickols-Butler of Community Action Partnership San Bernardino will receive the Non-Profit

Service Award.

Robert Porter, host of I Love San Bernardino Radio, will be acknowledged for his contributions to communications, while the San Bernardino City Unified School District will be honored as a community partner. The San Manuel Band of Mission Indians will be recognized for their civic engagement, and Shiekh Shoes Impact Center for their commitment to community engagement. Additionally, Terrance Stone, founder of Young Visionaries Youth Leadership Academy, will be celebrated as a community leader, and The Enterprise Building will receive the Business Service Award for its role in supporting local growth.

The evening is not only a celebration of achievements but also a call to action. Proceeds from the gala will benefit YouthBuild Inland Empire, an innovative program under the YouthBuild Char-

ter School of California that empowers students aged 16-24 to earn their high school diplomas. Through a project-based curriculum, YouthBuild prepares young people for future careers while instilling the values of education and community service.

Tickets for the gala are now available on the Southern California Black Chamber of Commerce website. The San Bernardino Dr. Martin Luther King Jr. Committee invites everyone to join this celebration, honoring the legacy of Dr. King while supporting the next generation of leaders poised to make a difference.

For more information, visit blackchamberofcommerce.org/mlk-parade-copy. Together, let us continue marching forward, echoing the dreams of Dr. King for generations to come